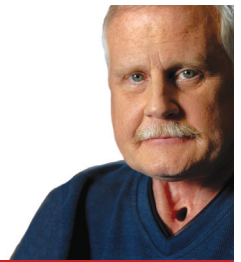


# David Briles

Anti-Tobacco Speaker & Cancer Survivor



## Contract for Professional Services

5403 Staunton Avenue SE  
Charleston, WV 25304  
(304) 343-6759  
davidbrilesww@gmail.com

Program Date(s): \_\_\_\_\_

Contracting Organization: \_\_\_\_\_

[DavidBriles.com](http://DavidBriles.com)

Address: \_\_\_\_\_

Contracting Officer: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### Type of Program(s)

### Fee Charged

School Assembly (no more than three per day)	_____ \$100 _____
Keynote Speech (approximately 40-50 minutes each)	_____ \$350 _____
Other	_____ TBD _____
Expenses (rental car, hotel, per diem, transportation costs)	_____ TBD _____
	<b>TOTAL:</b> _____

Included in the above fee is option for TV/Radio interviews, Student Award Programs, Luncheons or Press Conferences.

### Responsibilities of Contracting Organization(s)

- Supply a suitable size screen and PowerPoint® setup.
- Forward copies of itinerary, travel arrangements and signed contract ASAP.
- Remit payments at completion of program, unless previously agreed upon by David Briles.

IF YOU ARE IN AGREEMENT WITH THESE TERMS AND CONDITIONS, PLEASE SIGN AND RETURN BY MAIL AS SOON AS POSSIBLE.

\_\_\_\_\_  
Contracting Officer Date

\_\_\_\_\_  
David Briles Date